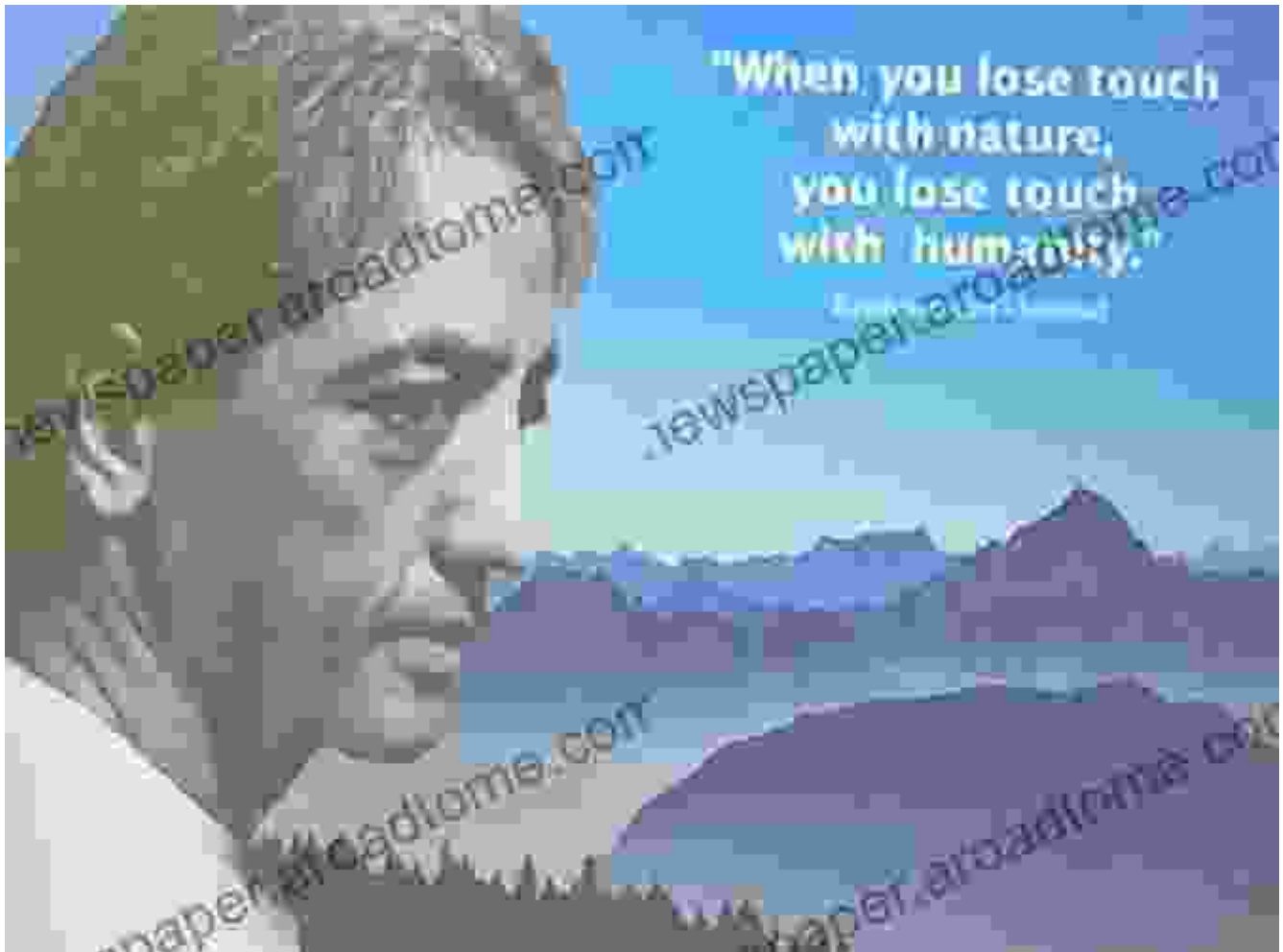
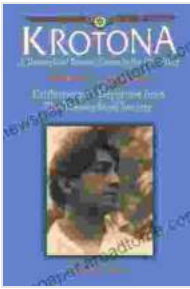


Krishnamurti's Departure from the Theosophical Society: A Journey of Spiritual Transformation



In the annals of spiritual history, the name Krishnamurti stands tall as a towering figure of profound wisdom and unwavering conviction. Born in 1895 in southern India, Krishnamurti emerged as a child prodigy under the patronage of the Theosophical Society, a prominent organization dedicated to studying ancient wisdom and promoting spiritual understanding.



Krishnamurti's Departure from the Theosophical Society (Krotona Series Book 6) by Joseph E. Ross

★★★★★ 5 out of 5

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Screen Reader : Supported
Enhanced typesetting : Enabled
Word Wise : Enabled
Print length : 383 pages
Lending : Enabled



During his early years with the Theosophists, Krishnamurti exhibited extraordinary psychic abilities and an enigmatic presence that captivated many. He was hailed as the "World Teacher," a messianic figure destined to lead humanity into a new era of enlightenment.

However, as Krishnamurti matured and delved deeper into his own spiritual explorations, he began to question the rigid doctrines and hierarchical structure of the Theosophical Society. He found himself at odds with their belief in the existence of unseen masters and the need for external authority.

In 1929, after years of internal struggle and growing disillusionment, Krishnamurti made the momentous decision to depart from the Theosophical Society. This act sent shockwaves through the organization and sparked a heated debate about his motives and the future of the Society itself.

Krishnamurti's departure marked a pivotal turning point in his life. He embarked on a solitary path, free from institutional constraints and the expectations of others. He dedicated the rest of his life to sharing his unique insights on spirituality, consciousness, and the nature of human existence.

Theosophy and Krishnamurti's Early Life

The Theosophical Society was founded in 1875 by Helena Blavatsky, a Russian occultist and mystic. The Society's teachings were based on a blend of Eastern and Western philosophies, including Hinduism, Buddhism, and esotericism.

In 1909, Jiddu Krishnamurti, then a fourteen-year-old boy living in India, was brought to the attention of Charles Webster Leadbeater, a prominent Theosophist. Leadbeater and Annie Besant, another influential Theosophist, believed that Krishnamurti was destined to become the "World Teacher" of the coming age.

Under the guidance of the Theosophists, Krishnamurti was groomed for his future role. He was educated in England and spent much of his time at Krotona, a Theosophical retreat center in Ojai, California.

Krishnamurti's Dissatisfaction and Departure

As Krishnamurti matured and studied the teachings of the Theosophical Society, he began to question certain aspects of their beliefs and practices. He found it difficult to reconcile his own experiences and insights with the Society's rigid doctrines.

Krishnamurti's main objections were:

- **The belief in unseen masters:** Krishnamurti rejected the idea that spiritual progress required the guidance of external authorities or masters.
- **The emphasis on psychic phenomena:** He believed that psychic abilities were a distraction from the true goal of spiritual growth.
- **The hierarchical structure of the Society:** He opposed the idea of a spiritual elite and advocated for the equality of all individuals.

In 1929, at the age of thirty-four, Krishnamurti announced his decision to dissolve the Free Download of the Star of the East, an organization created by the Theosophical Society to support his mission. This act effectively severed his ties with the Society.

Krishnamurti's Legacy

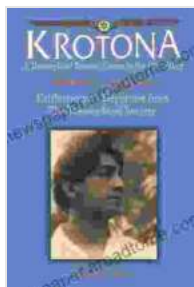
After his departure from the Theosophical Society, Krishnamurti traveled the world, sharing his teachings on spirituality and personal transformation. He spoke to large audiences and held intimate conversations with seekers from all walks of life.

Krishnamurti's teachings emphasized self-inquiry, the importance of living in the present moment, and the need for a fundamental shift in human consciousness. He rejected all forms of dogma and authority, urging individuals to find their own truth through direct experience.

Krishnamurti's profound insights and unwavering commitment to truth continue to inspire people around the world. His teachings have been translated into more than fifty languages and have had a profound impact on various fields, including philosophy, psychology, and education.

Krishnamurti's departure from the Theosophical Society was a pivotal moment in his life and a defining event in the history of spirituality. It marked the beginning of a new chapter in his journey, one that would ultimately lead to the emergence of a truly original and influential teacher.

Through his writings, speeches, and personal interactions, Krishnamurti challenged conventional wisdom, exposed the limitations of human thought, and pointed the way to a deeper understanding of ourselves and the world around us. His legacy continues to resonate with seekers of truth and those who aspire to live a more meaningful and authentic life.



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