

Unveiling the Power of Rhetoric and Politics in American Fundamentalism

: Exploring the Nexus of Language, Faith, and Power

In the captivating pages of "The Rhetoric and Politics of American Fundamentalism," renowned scholars explore the intricate relationship between language, faith, and power within the dynamic landscape of American fundamentalism. This insightful work delves into the rhetorical strategies and political machinations that have shaped fundamentalist movements, offering a comprehensive analysis of their impact on American society.

Chapter 1: The Historical Evolution of American Fundamentalism

This chapter traces the historical roots of American fundamentalism, examining its emergence in the late 19th and early 20th centuries. It provides a historical context for the development of fundamentalist beliefs, exploring the social and cultural factors that contributed to their rise.

Superchurch: The Rhetoric and Politics of American Fundamentalism (Rhetoric & Public Affairs)

by Jonathan J. Edwards

 4.4 out of 5

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Enhanced typesetting : Enabled

Word Wise : Enabled

Print length : 268 pages



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In a scene from the film *Inherit the Wind*, protesters crowd in front of the courthouse where the Scopes Trial is being conducted.

Chapter 2: Rhetorical Strategies of Fundamentalism

This chapter analyzes the rhetorical strategies employed by fundamentalist leaders and organizations. It examines how language is used to frame issues, mobilize supporters, and construct an idealized version of reality. The authors highlight the use of vivid imagery, emotional appeals, and biblical references in fundamentalist rhetoric.

RHETORICAL DEVICES

Aporia	Apostrophe
Every clear, rhetorical expression of doubt is an aporia. E.g. To be or not to be, that is the question.	Every time a speaker goes from addressing one individual and abruptly switches his attention to another person or an item is called apostrophe. E.g. My dear Sun you torture me, What power this heavenly body possesses over us, oh Lord
Asyndeton	Auxesis
Asyndeton is the removal of conjunctions between grammatical structures or sentences. E.g. I came, I saw, I conquered.	It is the gradual increase in power and emphasis from one word to the next, erupting at the end of the sentence with its most powerful phrase or word. E.g. I looked, I smiled, I laughed, I died from laughter
Bdelygmia	Cacophony
A bdelygmia is a rant full of abuses. E.g. If I was raised any differently I might call our coach a complete imbecile incapable of calling the simplest of plays at the right time. Yeah, a total no show, waste of time of a human being".	When you use harsh words to add some effect to your statement or to grab the attention of the person you are addressing. E.g. Every breath that I take without you close to me feels like a thousand daggers taring my insides apart.
Chiasmus	Commoratio
you reverse the order of words, whole grammatical structures or concepts and repeat them in reverse order. E.g. Don't judge unless you want others to judge you	Every time you are repeating yourself with different words you are using commoratio. E.g. He is crazy, nuts, off his rocker, goofy, silly, gone, gonzo, totally gone, whipped like a bat.
Diacope	Hendiadys
This rhetorical device is the repeating of one word or a whole grammatical construction separated by another word. E.g. In times like these, it is always good to remember that, there were always times like these.	This rhetorical device entails the use of a conjunction between two words that grammatical isn't really all that necessary. E.g. I'm starting to feel sick and tired of all your rambling.
Dehortatio	when you want to give someone a piece of strong advice on what not to do E.g. Never, never, never give in. No matter how small and insignificant the thing might seem. Never, never give in.

Chapter 3: The Political Roles of Fundamentalism

This chapter explores the political roles played by fundamentalist organizations in American society. It examines their involvement in electoral politics, policy advocacy, and social movements. The authors discuss the ways in which fundamentalists exert political influence and the impact of their beliefs on public policy.

FUNDAMENTALISM

DEFINITION

A term used to refer to the application of a strictly literal interpretation of scriptures, dogmas, or ideologies and a strong belief in the importance of distinguishing one's ingroup from the outgroup.

EXAMPLES

- ① Christian fundamentalists
- ② Constitutional literalists
- ③ Blamist sub-groups
- ④ Hindutva sub-groups
- ⑤ Market fundamentalists
- ⑥ Ultranationalists

TYPES

- ① Religious
- ② Philosophical
- ③ Political

Chapter 4: The Cultural Impact of Fundamentalism

This chapter investigates the cultural impact of fundamentalism on American society. It examines how fundamentalist beliefs and values have influenced popular culture, education, and family life. The authors explore the tensions between fundamentalism and secularism, and the ways in which fundamentalist groups have sought to shape cultural norms.

Why does culture change?

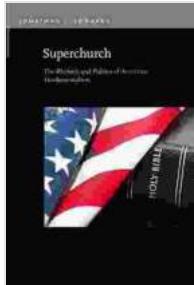


Chapter 5: The Future of Fundamentalism in America

In this concluding chapter, the authors speculate on the future of fundamentalism in America. They examine the challenges and opportunities facing fundamentalist movements in a rapidly changing social and political landscape. They consider the potential for fundamentalism to adapt and evolve in the face of modernity and the implications for American society.

: A Deeper Understanding of the Multifaceted Nature of Fundamentalism

"The Rhetoric and Politics of American Fundamentalism" offers a comprehensive and thought-provoking analysis of this complex and influential movement. Through its exploration of rhetorical strategies, political machinations, and cultural impact, this book provides a deeper understanding of the multifaceted nature of fundamentalism in America. It is a valuable resource for scholars, policymakers, and anyone seeking to understand the interplay of religion, politics, and language in contemporary society.



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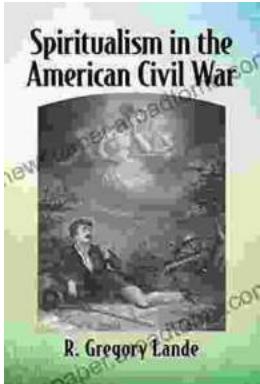
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